



\*1. Type of Submission:  
 New  
 Changed/Corrected Application

\*Other (Specify)  
\_\_\_\_\_

2. Date:

**The CIA Club Use Only:**

3. Date Received by The CIA Club:

4. The CIA Club Application Identifier:

**5. APPLICANT INFORMATION:**

\*a. Organization Name:

\*b. Employer/Taxpayer Identification Number (EIN/TIN):

\*c. Are you a verifiable not for profit 501(c)(3) organization:

**d. Address:**

\*Street 1: \_\_\_\_\_

Street 2: \_\_\_\_\_

\*City: \_\_\_\_\_

County: \_\_\_\_\_

\*State: \_\_\_\_\_

Province: \_\_\_\_\_

\*Country: \_\_\_\_\_

\*Zip / Postal Code \_\_\_\_\_

**e. Name and contact information of person to be contacted on matters involving this application:**

Prefix: \_\_\_\_\_

\*First Name: \_\_\_\_\_

Middle Name: \_\_\_\_\_

\*Last Name: \_\_\_\_\_

Suffix: \_\_\_\_\_

Title:

Organizational Affiliation:

\*Telephone Number:

Fax Number:

\*Email:

(over, please)

**6. How are you involved in animal welfare?**

\_\_\_\_\_

**7. Will you advertise The Compassion in Action Club's Dog Adoption Fair in as many of your newsletters/communications up until the event?**

**8. Please keep a journal of the dates and type of advertising of this event that you're doing. Wherever possible, please provide the necessary documentation (copies of flyers, ads, etc).**

Please attach additional paper should you require more space.

9. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U. S. Code, Title 218, Section 1001)

\*\* I AGREE

\*\* Please provide a copy of your 501(c)(3) documentation

**Authorized Representative:**

Prefix: \_\_\_\_\_ \*First Name: \_\_\_\_\_

Middle Name: \_\_\_\_\_

\*Last Name: \_\_\_\_\_

Suffix: \_\_\_\_\_

\*Title:

\*Telephone Number:

Fax Number:

\* Email:

**Deadline for submission of application is within three days after the date of the event. Organizations that show the most effort in advertising this event are the likeliest candidates to receive a grant.**

**Submit applications to: Attn: The CIA Club, Newport Harbor High School, 600 Irvine Ave., Newport Beach, CA 92663**